

OKLAHOMA HOUSE OF REPRESENTATIVES  
COMMITTEE REPORT

2/16/2026 12:03:56 PM

ENERGY COMMITTEE

**HB4459**

By: Newton of the House

Title: Waters and water rights; authorizing certain groundwater measurement program; authorizing certified persons or entities to make certain application; effective date.

Coauthored By: Add as principal Senate author Senator Jech

Recommendation: **DO PASS AS AMENDED BY CS**

Amendments:

1. Committee Substitute Attached



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Chr.  
Representative Nick Archer

YEAS: 8

Bashore, Deck, Hefner, Lepak, Lowe, Luttrell, Tedford, Waldron

NAYS: 2

Archer, Roberts

CONSTITUTIONAL PRIVILEGE: 0